

In the beginning God created the Heauen, and the Earth. And the earth was without forme, and voyd; and darkenesse was vpon the face of the deepe: and the Spirit of God mooued vpon the face of the Waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God diuided the light from the darkenesse. And God called the light, Day, and the darknesse he called Night: and the euening and the morning were the first day.

And God said, Let there be a firmament in the midst of the Waters: and let it diuide the Waters from the Waters. And God made the firmament; and diuided the Waters, which were under the firmament, from the Waters, which were above the firmament: and it was so. And God called the firmament, Heauen: and the euening and the morning were the second day.

And God said, Let the Waters vnder the heauen be gathered together vnto one place, and let the dry land appeare: and it was so. And God called the dry land, Earth, and the gathering together of the Waters called hee, Seas: and God saw that it was good. And God said, Let the Earth bring forth grasse, the herbe yeelding seed, and the fruit tree, yeelding fruit after his kinde, whose seed is in it selfe, vpon the earth: and it was so. And the earth brought forth grasse, and herbe yeelding seed after his kinde, and the tree yeelding fruit, whose seed was in it selfe, after his kinde: and God saw that it was good. And the euening and the morning were the third day.

And God said, Let there be lights in the firmament of the heauen, to diuide the day from the night: and let them be for signes and for seasons, and for dayes and yeeres. And let them be for lights in the firmament of the heauen, to giue light vpon the earth: and it was so. And God made two great lights: the greater light to rule the day, and the lesser light to rule the night: he made the starres also. And God set them in the firmament of the heauen, to giue light vpon the earth: And to rule ouer the day, and ouer the night, and to diuide the light from the darkenesse: and God saw that it was good. And the euening and the morning were the fourth day. And God said, Let the Waters bring forth abundantly the mouing creature that hath life, and foule that may flie aboute the earth in the open firmament of heauen. And God created great Whales, and euery liuing creature that moueth, which the Waters brought forth abundantly after their kinde, and euery winged foule after his kinde: and God saw that it was good. And God blessed them, saying, Be fruitfull, and multiply, and fill the Waters in the Seas, and let foule multiply in the earth. And the euening and the morning were the fift day.

And God said, Let the earth bring forth the liuing creature after his kinde, cattell, and creeping thing, and beast of the earth after his kinde: and it was so. And God made the beast of the earth after his kinde, and cattell after their kinde, and euery thing that creepeth vpon the earth, after his kinde: and God saw that it was good.

And God said, Let vs make man in our Image, after our likenesse: and let them haue dominion ouer the fish of the sea, and ouer the foule of the aire, and ouer the cattell, and ouer all the earth, and ouer euery creeping thing that creepeth vpon the earth. So God created man in his owne Image, in the Image of God created hee him: male and female created hee them. And God blessed them, and God said vnto them, Be fruitfull, and multiply, and replenish the earth, and subdue it, and haue dominion ouer the fish of the sea, and ouer the foule of the aire, and ouer euery liuing thing that moueth vpon the earth.

And God said, Behold, I haue giuen you euery herbe bearing seede, which is vpon the face of all the earth, and euery tree, in the which is the fruit of a tree yeelding seed, to you it shall be for meat: And to euery beast of the earth, and to euery foule of the aire, and to euery thing that creepeth vpon the earth, wherein there is life, I haue giuen euery greene herbe for meat: and it was so. And God saw euery thing that hee had made: and behold, it was very good. And the euening and the morning were the sixth day.

Thus the heauens and the earth were finished, and all the hoste of them. And on the seventh day God ended his worke, which hee had made: And he rested on the seventh day from all his worke, which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his worke, which God created and made.

These are the generations of the heauens, & of the earth, when they were created: in the day that the LORD God made the earth, and the heauens, And euery plant of the field, befoze it was in the earth, and euery herbe of the field, befoze it grew: for the LORD God had not caused it to raine vpon the earth, and there was not a man to till the ground. But there went by a mist from the earth, and watered the whole face of the ground. And the LORD God formed man of the dust of the ground, & breathed into his nostrils the breath of life; and man became a liuing soule.

And the LORD God planted a garden Eastward in Eden, and there he put the man whom he had formed. And out of the ground made the LORD God to grow euery tree that is pleasant to the sight, and good for food: the tree of life also in the midst of the garden, and the tree of knowledge of good and euill. And a riuier went out of Eden to water the garden, and from thence it was parted, and became into foure heads. The name of the first is Pison: that is it which compasseth the whole land of Hauilah, where there is gold. And the gold of that land is good: There is Bdellium and the Onix stone. And the name of the second riuier is Sihon: the same is it that compasseth the whole land of Ethiopia. And the name of the third riuier is Hiddekel: that is it which goeth toward the East of

Assyria: and the fourth riuer is Euphrates. And the LORD God tooke the man, and put him into the garden of Eden, to dreffe it, and to keepe it. And the LORD God commanded the man, saying, Of euery tree of the garden thou mayest freely eate. But of the tree of the knowledge of good and euill, thou shalt not eate of it: for in the day that thou eatest thereof, thou shalt surely die.

And the LORD God said, It is not good that the man should be alone: I will make him an helpe meet for him. And out of the ground the LORD God formed euery beast of the field, and euery foule of the aire, and brought them vnto Adam, to see what he would call them: and whatsoever Adam called euery liuing creature, that was the name thereof. And Adam gaue names to all cattell, and to the foule of the aire, and to euery beast of the field: but for Adam there was not found an helpe meete for him. And the LORD God caused a deepe sleepe to fall vpon Adam, and hee slept: and he tooke one of his ribs, and closed vp the flesh in stead thereof. And the rib which the LORD God had taken from man, made hee a woman, & brought her vnto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: shee shall be called woman, because shee was taken out of man. Therefore shall a man leaue his father and his mother, and shall cleaue vnto his wife: and they shall be one flesh. And they were both naked, the man & his wife, and were not ashamed.

Now the serpent was moze subtile then any beast of the field, which the LORD God had made, and he said vnto the woman, Pea, hath God said, We shall not eat of euery tree of the garden: And the woman said vnto the serpent, Wee may eate of the fruite of the trees of the garden: But of the fruit of the tree, which is in the midst of the garden, God hath said, We shall not eate of it, neither shall ye touch it, lest ye die. And the serpent said vnto the woman, We shall not surely die. For God doeth know, that in the day ye eate thereof, then your eyes shall be opened: and ye shall be as Gods, knowing good and euill. And when the woman saw, that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, shee tooke of the fruit thereof, and did eate, and gaue also vnto her husband with her, and hee did eate. And the eyes of them both were opened, & they knew that they were naked, and they sewed figge leaues together, and made themselues aprons. And they heard the voyce of the LORD God, walking in the garden in the coole of the day: and Adam and his wife hid themselues from the presence of the LORD God, amongst the trees of the garden. And the LORD God called vnto Adam, and said vnto him, Where art thou? And he said, I heard thy voice in the garden: and I was afraid, because I was naked, and I hid my selfe. And he said, Who told thee, that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee, that thou shouldest not eate? And the man said, The woman whom thou gauest to be with mee, shee gaue me of the tree, and I did eate. And the LORD God said vnto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eate. And the LORD God said vnto the serpent, Because thou hast done this, thou art cursed aboue all cattell, and aboue euery beast of the field: vpon thy belly shalt thou goe, and dust shalt thou eate, all the dayes of thy life. And I will put enmitie betweene thee and the woman, and betweene thy seed and her seed: it shall bruike thy head, and thou shalt bruike his heele. Vnto the woman he said, I will greatly multiply thy sorowe and thy conception. In sorow thou shalt bring forth children: and thy desire shall be to thy husband, and hee shall rule ouer thee. And vnto Adam he said, Because thou hast hearkened vnto the voyce of thy wife, and hast eaten of the tree, of which I commaunded thee, saying, Thou shalt not eate of it: cursed is the ground for thy sake: in sorow shalt thou eate of it all the dayes of thy life. Thornes also and thistles shall it bring forth to thee: and thou shalt eate the herbe of the field. In the sweate of thy face shalt thou eate bread, till thou returne vnto the ground: for out of it wast thou taken, for dust thou art, and vnto dust shalt thou returne. And Adam called his wifes name Eue, because she was the mother of all liuing. Vnto Adam also, and to his wife, did the LORD God make coates of skinned, and clothed them.

And the LORD God said, Behold, the man is become as one of vs, to know good & euill. And now lest hee put forth his hand, and take also of the tree of life, and eate and liue for euer: Therefore the LORD God sent him forth from the garden of Eden, to till the ground, from whence he was taken. So hee drove out the man: and hee placed at the East of the garden of Eden, Cherubims, and a flaming sword, which turned euery way, to keepe the way of the tree of life.

And Adam knew Eue his wife, and shee conceived, and bare Cain, and said, I haue gotten a man from the LORD. And shee againe bare his brother Abel, and Abel was a keeper of sheep, but Cain was a tiller of the ground. And in processe of time it came to passe, that Cain brought of the fruite of the ground, an offering vnto the LORD. And Abel, he also brought of the firstlings of his stocke, and of the fat thereof: and the LORD had respect vnto Abel, and to his offering. But vnto Cain, and to his offering he had not respect: and Cain was very wroth, and his countenance fell. And the LORD said vnto Cain, Why art thou wroth? And why is thy countenance fallen? If thou doe well, shalt thou not be accepted: and if thou doest not well, sinne lieth at the doore: And vnto thee shall be his desire, and thou shalt rule ouer him. And Cain talked with Abel his brother: and it came to passe when they were in the field, that Cain rose vp against Abel his brother, and slew him.

And the LORD said vnto Cain, Where is Abel thy brother? And hee said, I know not: Am I my brothers

keeper: And he said, What hast thou done: the voyce of thy brothers blood cryeth vnto me, from the ground. And now art thou cursed from the earth, which hath opened her mouth to receiue thy brothers blood from thy hand. When thou tillest the ground, it shall not henceforth yeeld vnto thee her strength: A fugitiue and a vagabond shalt thou be in the earth. And Cain said vnto the LORD, My punishment is greater, then I can beare. Behold, thou hast driuen me out this day from the face of the earth, and from thy face shall I be hid, and I shall be a fugitiue, and a vagabond in the earth: and it shall come to passe, that every one that findeth me, shall slay me. And the LORD said vnto him, Therefore whosoener slayeth Cain, vengeance shall be taken on him seuen fold. And the LORD set a marke vpon Cain, lest any finding him, should kill him.

And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the East of Eden. And Cain knew his Wife, and she conceived and bare Enoch, and hee builded a City, and called the name of the City, after the name of his sonne, Enoch. And vnto Enoch was borne Irad: and Irad begate Methuiahel, and Methuiahel begate Methusael, and Methusael begate Lamech.

And Lamech tooke vnto him two Wiues: the name of the one was Adah, and the name of the other Zillah. And Adah bare Jubal: he was the father of such as dwell in tents, and of such as haue cattell. And his brothers name was Jubal: hee was the father of all such as handle the harpe and organ. And Zillah, she also bare Tubal-Cain, an instructor of euery artificer in brasse and iron: and the sister of Tubal-Cain was Naamah. And Lamech sayd vnto his Wiues, Adah and Zillah, Heare my voyce, yee Wiues of Lamech, hearken vnto my speech: for I haue slaine a man to my wounding, and a yong man to my hurt. If Cain shall bee auenged seuen fold, truely Lamech seuentie and seuen folde.

And Adam knew his Wife againe, and she bare a sonne, & called his name Seth: For God, said she, hath appointed mee another seed in stead of Abel, whom Cain slew. And to Seth, to him also there was borne a sonne, and he called his name Enos: then began men to call vpon the Name of the LORD.

This is the booke of the generations of Adam: In the day that God created man, in the likenes of God made he him. Male and female created hee them, and blessed them, and called their name Adam, in the day when they were created.

And Adam liued an hundred and thirtie yeeres, and begate a sonne in his owne likenesse, after his image; and called his name Seth. And the dayes of Adam, after he had begotten Seth, were eight hundred yeeres: and he begate sonnes and daughters. And all the dayes that Adam liued, were nine hundred and thirtie yeeres: and he died. And Seth liued an hundred and five yeeres: and begate Enos. And Seth liued, after he begate Enos, eight hundred and seuen yeeres, and begate sonnes and daughters. And all the dayes of Seth, were nine hundred and twelue yeeres, and he died.

And Enos liued ninetie yeeres, and begate Cainan. And Enos liued after hee begate Cainan, eight hundred and fiftene yeeres, and begate sonnes & daughters. And all the dayes of Enos were nine hundred & five yeeres; and he died.

And Cainan liued seuentie yeeres, and begate Mahalaleel. And Cainan liued after he begate Mahalaleel, eight hundred and fourtie yeeres, & begate sonnes and daughters. And all the dayes of Cainan were nine hundred & ten yeeres; and he died.

And Mahalaleel liued sixtie and five yeeres, and begat Jared. And Mahalaleel liued after he begate Jared, eight hundred and thirtie yeeres, and begate sonnes & daughters. And all the dayes of Mahalaleel, were eight hundred ninetie and five yeeres, and he died.

And Jared liued an hundred sixtie and two yeeres, & he begat Enoch. And Jared liued after he begate Enoch, eight hundred yeeres, and begate sonnes and daughters. And all the dayes of Jared were nine hundred sixtie and two yeeres, and he died.

And Enoch liued sixtie and five yeeres, and begate Methuselah. And Enoch walked with God, after he begate Methuselah, three hundred yeeres, and begate sonnes and daughters. And all the dayes of Enoch, were three hundred sixtie and five yeeres. And Enoch walked with God: and he was not; for God tooke him. And Methuselah liued an hundred eightie and seuen yeeres, and begat Lamech. And Methuselah liued, after hee begate Lamech, seuen hundred, eightie and two yeeres, and begate sonnes and daughters. And all the dayes of Methuselah were nine hundred, sixtie and nine yeeres, and he died.

And Lamech liued an hundred eightie and two yeeres: and begate a sonne. And he called his name Noah, saying: This same shall comfort vs, concerning our woorkes and toyle of our hands, because of the ground, which the LORD hath cursed. And Lamech liued, after hee begate Noah, five hundred ninetie and five yeeres, and begate sonnes and daughters. And all the dayes of Lamech were seuen hundred seuentie and seuen yeeres, and he died. And Noah was five hundred yeeres olde: and Noah begate Sem, Ham, and Japheth.

And it came to passe, When men began to multiply on the face of the earth, and daughters were borne vnto them: That the sonnes of God saw the daughters of men, that they were faire, and they took them Wiues, of all

Which they chose. And the LORD said, My Spirit shall not alwayes strue With man; for that hee also is flesh; yet his dayes shall be an hundred and twenty yeeres. There were Giants in the earth in those daies; and also after that, when the sonnes of God came in vnto the daughters of men, & they bare children to them; the same became mightie men, which were of old, men of renowne.

And God saw, that the wickednes of man was great in the earth, and that every imagination of the thoughts of his heart was onely euill continually. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. And the LORD said, I will destroy man, whom I haue created, from the face of the earth: both man and beast, and the creeping thing, and the foules of the aire: for it repenteth me that I haue made them. But Noah found grace in the eyes of the LORD.

These are the generations of Noah: Noah was a iust man, and perfect in his generations, and Noah walked with God. And Noah begate three sonnes: Sem, Ham, and Japheth. The earth also was corrupt before God; and the earth was filled with violence. And God looked vpon the earth, and behold, it was corrupt: for all flesh had corrupted his way vpon the earth. And God said vnto Noah, The end of all flesh is come before mee; for the earth is filled with violence through them; and behold, I will destroy them with the earth.

Make thee an Arke of Gopher-wood: roomes shalt thou make in the arke, and shalt pitch it within and without with pitch. And this is the fashion, which thou shalt make it of: the length of the arke shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirtie cubits. A Window shalt thou make to the arke, and in a cubite shalt thou finish it aboue; and the doore of the arke shalt thou set in the side thereof: with lower, second, and third stozies shalt thou make it. And behold, I, euen I doe bring a flood of Waters vpon the earth, to destroy all flesh, wherein is the breath of life from vnder heauen, and every thing that is in the earth shall die. But with thee wil I establish my Couenant: and thou shalt come into the Arke, thou, and thy sonnes, and thy Wife, and thy sonnes Wiues with thee. And of every liuing thing of all flesh, two of every sort shalt thou bring into the Arke, to keepe them aliuie with thee: they shall be male and female. Of fowles after their kinde, and of cattel after their kinde: of every creeping thing of the earth after his kinde, two of every sort shall come vnto thee, to keepe them aliuie. And take thou vnto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food, for thee, and for them. Thus did Noah: according to all that God commanded him, so did he.

And the LORD saide vnto Noah, Come thou and all thy house into the Arke: for thee haue I seene righteous before me, in this generation. Of every cleane beast thou shalt take to thee by seuens, the male and his female: and of beastes that are not cleane, by two, the male and his female. Of fowles also of the aire, by seuens, the male & the female; to keepe seed aliuie vpon the face of all the earth. For yet seuen dayes, and I will cause it to raine vpon the earth, forty dayes, and forty nights; and every liuing substance that I haue made, will I destroy, fro off the face of the earth. And Noah did according vnto all that the LORD commanded him. And Noah was six hundred yeeres old, when the flood of Waters was vpon the earth.

And Noah went in, and his sonnes, and his Wife, and his sonnes Wiues with him, into the Arke, because of the Waters of the Flood. Of cleane beasts, & of beasts that are not cleane, & of fowles, and of every thing that creepeth vpon the earth, There went in two and two vnto Noah into the Arke, the male & the female, as God had commanded Noah. And it came to passe after seuen dayes, that the Waters of the Flood were vpon the earth.

In the six hundredth yeere of Noahs life, in the second moneth, the seenteenth day of the moneth, the same day, were al the fountaines of the great deepe broken vp, and the Windowes of heauen were opened. And the raine was vpon the earth, forty dayes, and forty nights. In the seife same day entred Noah, and Sem, Ham, and Japheth, the sonnes of Noah, and Noahs Wife, and the three Wiues of his sonnes with them, into the Arke, They, and every beast after his kinde, & all the cattell after their kinde: and every creeping thing that creepeth vpon the earth after his kinde, and every foule after his kinde, and every foule after his kinde, every biede of every sort. And they went in vnto Noah into the Arke, two and two of all flesh, wherein is the breath of life. And they that went in, went i male and female of all flesh, as God had commaunded him: and the LORD shut him in. And the Flood was forty dayes vpon the earth, and the Waters increased, and bare vp the Arke, and it was lift up aboue the earth. And the Waters preuailed, and were encreased greatly vpon the earth: and the Arke went vpon the face of the Waters. And the Waters preuailed exceedingly vpon the earth, and all the high hills, that were vnder the whole heauen, were couered. Fifteene cubits vpward, did the Waters preuaile; and the mountaines were couered. And all flesh died, that mooued vpon the earth, both of fowle, & of cattell, and of beast, and of every creeping thing that creepeth vpon the earth, and every man. All in whose nozerhils was the breath of life, of all that was in the dry land, died. And every liuing substance was destroyed, which was vpon the face of the ground, both man and cattell, and the creeping things, and the foule of the heauen; and they that were with him in the Arke. And the Waters preuailed vpon the earth, an hundred and fifty dayes.

And God remembered Noah, and every liuing thing, and all the cattell that was with him in the Arke: and God made a winde to passe ouer the earth, and the Waters asswaged. The fountaines also of the deepe, and the

Windowes of heauen were stopped, and the raine from heauen was restrained. And the Waters returned from off the earth, continually: and after the end of the hundred and fiftie dayes, the Waters were abated. And the Arke rested in the seuenth moneth, on the seenteenth day of the moneth, vpon the mountaines of Ararat. And the Waters decreased continually untill the tenth moneth: in the tenth moneth, on the first day of the moneth, were the tops of the mountaines scene.

And it came to passe at the end of forty dayes, that Noah opened the Window of the Arke which he had made. And he sent forth a Rauen, which went forth to and fro, vntill the Waters were dried by from off the earth. Also hee sent forth a doue from him, to see if the Waters were abated from off the face of the ground. But the doue found no rest for the sole of her foote, and she returned vnto him into the Arke: for the Waters were on the face of the whole earth. Then he put forth his hand, and tooke her, and pulled her in vnto him, into the Arke. And hee stayed yet other seuen dayes; and againe hee sent forth the doue out of the Arke. And the doue came in to him in the euening, and loe, in her mouth was an Oliue leafe pluckt off: So Noah knew that the Waters were abated from off the earth. And hee stayed yet other seuen dayes, and sent forth the doue, which returned not againe vnto him any more.

And it came to passe in the sixe hundredth and one yeere, in the first day of the moneth, the Waters were dried by from off the earth: and Noah remooued the covering of the Arke, and looked, and behold, the face of the ground was drie. And in the second moneth, on the seuen and twentieth day of the moneth, was the earth dried.

And God spake vnto Noah, saying, Goe forth of the Arke, thou, and thy wife, and thy sonnes, and thy sonnes wiues with thee: Bring forth with thee every liuing thing that is with thee, of all flesh, both of fowle, and of cattell, and of euery creeping thing that creepeth vpon the earth, that they may breed abundantly in the earth, and be fruitfull, and multiply vpon the earth. And Noah went forth, and his sonnes, and his wife, and his sonnes wiues with him: Every beast, euery creeping thing, and euery fowle, and whatsoeuer creepeth vpon the earth, after their kinds, went forth out of the Arke.

And the LORD smelled a sweete sauour, and the LORD said in his heart, I will not againe curse the ground any more for mans sake; for the imagination of mans heart is euil from his youth: neither will I againe smite any more euery thing liuing, as I haue done. While the earth remaineth, seed-time and haruest, and cold, and heat, and Summer, and Winter, and day and night, shall not cease.